“He who walks in integrity walks securely, but he who perverts his ways will be found out.”

Proverbs 10:9 (NASB)

**Question:**

Why do our attempts to change so often fail?

**Model:**

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  Behavior
    Speech

Thoughts   Attitudes
Beliefs    Values

Integrity
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**Principle:**

Integrity is the prerequisite for lasting change.
What is Integrity?

- Complete moral innocence

- State or quality of being complete, undivided moral soundness, upright, honesty

- “Walking Honestly” – Your life and your words are telling the same story

- Comes from the same root word as “integrate” – to bring unity and wholeness to division

- Synonyms = “sincere, authentic, real, consistent”

Why is Integrity Essential for Lasting Change? - 3 Reasons

1. **Relationships** are impossible without integrity.

   - With God  
     John 4:23-24, Psalm 15

   - With Yourself  
     Psalm 32:2-5

   - With Others  
     Ephesians 4:15
2. **Peace** is impossible without integrity.

   “And let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful.”

   Colossians 3:15 (NASB)

3. **Impact** is impossible without integrity.

   “Like a trampled spring and a polluted well is a righteous man who gives way before the wicked.”

   Proverbs 25:26 (NASB)
Application / Discussion Questions:

1. What did you learn about “lasting change” that was helpful to you? Explain.

2. Why do most of our attempts to change fall short? What’s missing in the process?

3. Give the three reasons why integrity is essential for lasting change? With which of these reasons do you most identify? Why?

4. What aspect of your life do you think needs to be more “integrated?” What steps will you take to follow David’s example in Psalm 139:23-24? Be specific.
Introduction: Why is it so difficult to “get started” and almost impossible to “keep going?”

Model:
The Dynamics of Change for Life Integration:

The Context: James 3:1-18

1Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly.

2We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check. 3When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. 4Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. 5Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. 6The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell. 7All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man, 8but no man can tame the tongue. It is a restless evil, full of deadly poison.

9With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God’s likeness. 10Out of the same mouth come praise and cursing. My brothers, this should not be. 11Can both fresh water and salt water flow from the same spring? 12My brothers, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

13Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom. 14But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. 15Such “wisdom” does not come down from heaven but is earthly, unspiritual, of the devil. 16For where you have envy and selfish ambition, there you find disorder and every evil practice. 17But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.

18Peacemakers who sow in peace raise a harvest of righteousness.
How to Change for the Better
(Part 2)

Motivation – How to Do What’s Best When You Feel Like it the Least

James 3:1-18

- **Promise of Judgment** = Motivation Through Accountability
  James 3:1

- **The Tongue** = Fruit of Our Inner Life
  James 3:2-8
  - Positive Potential
    James 3:2-5
  - Negative Impact
    James 3:6-8

- **The Problem**
  James 3:9-12
  - Identified = duplicity
    James 3:9-10
  - Roots = heart
    James 3:11
  - Fruit = behavior
    James 3:12

- **Wisdom** = Roots of Our Inner Life
  James 3:13-17
  - Negative Roots = Negative Impact
    James 3:13-16
  - Positive Roots = Positive Impact
    James 3:17

- **Promise of Reward** = Motivation Through Hope
  James 3:18
How to Change for the Better

Motivation – How to Do What’s Best

When You Feel Like it the Least

James 3:1-18

Three Motivational Principles from James 3:1-18

1. The Principle of Certain judgment.  James 3:1

2. The Principle of Future reward.  James 3:18


Discussion Questions:

1. Why is motivation such a problem for most of us?

2. Discuss what aspect of this message you think will be most helpful for you in developing lasting motivation. Explain why.

3. How will you specifically apply the three motivational principles to your life situation?
Introduction: Lasting change always occurs below the “water line.”

Model:

Thesis = Our Tongue is the Window of Our Soul

"The good man out of the good treasure of his heart brings forth what is good; and the evil man out of the evil treasure brings forth what is evil; for his mouth speaks from that which fills his heart.

Luke 6:45 (NASB)
Understanding the Power of Our Tongue:

1. **The Principle** – If you can control your tongue, you can control your life.

   > We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check.

   James 3:2 (NIV)

2. **The Proof** – Our tongue is a small, but powerful instrument to institute major changes in our lives.

   > When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise the tongue is a small part of the body, but it makes great boasts.

   James 3:3-5a (NIV)

3. **The Warning** – Our tongue is not only powerful, but a dangerous and formidable foe.

   > Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.

   > All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man, but no man can tame the tongue. It is a restless evil, full of deadly poison.

   James 3:5b-8 (NIV)
4. The Reason – Our tongue reveals the true condition of our hearts.

9 With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God’s likeness. 10 Out of the same mouth come praise and cursing. My brothers, this should not be. 11 Can both fresh water and salt water flow from the same spring? 12 My brothers, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

James 3:9-12 (NIV)

- See Matthew 12:33-37 and Jeremiah 17:9

Application: Where do we go from here?

1. Get a new heart – 2 Corinthians 5:17

2. Start listening to your speech to look below the water line.

3. Determine to deal with “core” issues.

4. Commit to bring your speech under the lordship of Christ. Psalm 141:3
Discussion Questions:

1. Why is the tongue so vital to any lasting change of significance in our lives?


3. With which problems relating to the tongue do you struggle?
   - Complaining
   - Talking crudely
   - Bragging
   - Talking flippantly
   - Lying
   - Talking condescendingly
   - Gossiping
   - Talking too much
   - Criticizing
   - Talking abrasively

   With which one do you struggle most?

4. List three practical steps you could take to allow God’s spirit to bridle your tongue:
   1. 
   2. 
   3. 
Introduction:

The greatest danger in seeking to change for the better is believing it’s simply a matter of “your will”.

“Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God. He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.”

2 Corinthians 3:5-6 (NIV)

Back to the Basics:

“But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.”

2 Corinthians 3:18 (NASB)

- Change is a work of the Spirit.
- Change is a by-product of a personal, accurate and deepening relationship with God.
- Change occurs from the inside out. The goal of change is Christ-like character.
- Change is a progressive on-going process.
A Biblical Theology of Change:

I. Salvation:

- It Begins at Spiritual Birth: “I tell you the truth, unless a man is born of water and the Spirit, he cannot enter the kingdom of God.”
  
  John 3:5 (NIV)

- The Gospel – The Good News: “For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.”
  
  John 3:16 (NIV)

- Justification: A legal declaration of our standing before God. He takes away our sin legally. He imputes the righteousness of Christ. It is a point in time.

- It is by grace we are saved, through faith.

II. Sanctification:

- “Like newborn babies, crave pure spiritual milk so that by it you may grow up in your salvation…”
  
  1 Peter 2:2 (NIV)

- “I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself for me.”
  
  Galatians 2:20 (NIV)

- Progressive Sanctification: A continuous process of becoming more and more righteous or holy, in daily experience.

- What do we do when we blow it? “If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.”
  
  1 John 1:9 (NIV)
• How do we become more holy?
  - The body of Christ
  - Personal Time with God
  - Ordinances
  - Conviction and Empowering
  - Practice of Spiritual Disciplines

III. Glorification:

• “… we know that when He appears, we shall be like Him, for we shall see Him as He is.”
  
  1 John 3:2 (NIV)

Four Key Concepts to “Put It All Together”:

1. Spirituality is the life of Christ.
   (John 14:20, Phil. 1:21, Ephesians 3:17, Galatians 5:19-20)

2. Spirituality is the life of Christ reproduced in the believer.
   (2 Corinthians 5:17, Galatians 2:20, 2 Corinthians 4:5-10)

3. Spirituality is the life of Christ reproduced in the believer by the Holy Spirit.
   (Acts 1:8, Galatians 5:16 & 25)

4. Spirituality is the life of Christ reproduced in the believer by the Holy Spirit in obedience (response) to the Word of God.
   (Hebrews 5:11-14, James 1:19-27)

Conclusion: The Work of God
The Word of God
Personal Commitment
Other Believers
+ Time and Trials
Maturity

The issue isn’t trying harder, it’s training in grace.
Discussion Questions:

1. Why does change require more than will power?

2. What aspect of this teaching helped you most?

3. What was most unclear or confusing? Discuss and help one another in your group.

4. Read Philippians 2:12-13 and discuss the balance of “God’s part” and “our part” in seeing change become a reality in our daily experience.

References:  
*True Spirituality* – Francis Schaeffer  
*The Pursuit of Holiness* – Jerry Bridges  
*The Spirit of the Disciplines* – Dallas Willard  
*30 Days to Understand the Christian Life* – Max E. Anders
Introduction: How can we know if we’re really changing for the better?

The Test: “Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility (gentleness), that comes (flows) from wisdom.”

James 3:13 (NIV)

Model:

Wisdom = Core Values + Beliefs We Hold About What Makes One “Successful” in Life

Summary: Lasting change demands we examine the source (core values and beliefs) of our attitudes and actions.
Man’s Wisdom: “Me Centered” attempts to achieve and appear righteous to satisfy ego needs and fulfill private agendas.

James 3:14-16 (NIV)

14 “But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. 15 Such ‘wisdom’ does not come down from heaven but is earthly, unspiritual, of the devil. 16 For where you have envy and selfish ambition, there you find disorder and every evil practice.”

- Characteristics of Man’s Wisdom
  - James 3:14
- Source of Man’s Wisdom
  - James 3:15
- Results of Man’s Wisdom
  - James 3:16
God’s Wisdom: “Christ Centered” dependency that seeks to obey God and serve others to fulfill God’s agenda.

“But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.”

James 3:17 (NIV)

- Characteristics of God’s Wisdom
  - *Pure* – If I’m wise, I won’t compromise my integrity.
  - *Peaceable* – If I’m wise, I won’t antagonize your anger.
  - *Gentle* – If I’m wise, I won’t minimize other’s feelings.
  - *Reasonable* – If I’m wise, I won’t criticize other’s suggestions.

Summary: God’s wisdom will be revealed in lives characterized by personal holiness and relational oneness.

- Results of God’s Wisdom
  - *Full of mercy and good fruit* – If I’m wise, I won’t emphasize others’ mistakes.
  - *Unwavering* – If I’m wise, I won’t show partiality.
  - *Without hypocrisy* – If I’m wise, I won’t disguise my faults.

Summary: God’s wisdom will result in compassionate, authentic, and vulnerable relationships.
Application: How Do You Get God’s Wisdom?

- **Action Step** – “In this way they will know God’s secret, which is Christ himself. He is the key that opens all the hidden treasures of God’s wisdom and knowledge.”

  Colossians 2:2-3 (GN)

1. Receive the Son 1 John 5:11-12
2. Pray – Ask God for Wisdom James 1:5

Discussion Questions:

1. What insights about “changing” have you gained from this series?

2. What progress have you seen occur in your life?

3. In what ways do you see man’s wisdom operating in your life? God’s wisdom?

4. What would “trusting God” look like in your life if lasting, Christ-like change were your goal?

Resources:

1st Steps  *The Fight* by John White
Victory  *Tired of Trying to Measure Up* by Jeffrey Vanvonderen
Motives  *Inside Out* by Larry Crabb;  *Finding God* by Larry Crabb
Wisdom  *Knowing God* by J.I. Packard